Civic Centre

Facility Rental Agreement

THI	S AGREEN	MENT, made this o	day of	, 20		
BET	WEEN:	The Town of Birch Hills Box 206	AND		Name:	
		BIRCH HILLS SK SOJ OGO			Address:	
		hereinafter called the "T	own"		hereinafter called the "Renter"	
	EREAS the he Town	Town and the Renter desire	e to enter into a ren	ital agreer	nent for the use of the Civic Centre Hall owne	d
NOV	N THEREF	ORE, the parties agree to th	e following:			
1.	Event:			Date(s):		
	Contact Name:			Contact Phone #:		

2. All users must pay the hall damage deposit before the Civic Centre is opened for the event. A \$50.00 fee will be charged if a renter neglects to book the hall during regular office hours and causes a call-out of an employee to provide access to the hall.

Damage Deposit: \$500.00

- 3. All bookings of the hall will be charged a damage deposit due and payable at least one month before using the hall. The deposit is to be \$500.00 per function. The deposit will be refunded if the renter cancels up to and including one month prior to the booking. A 50% refund will be given if the cancellation is received less than one month before the booking.
- 4. If no damage is found and the inventory audit list is accounted for, the damage deposit will be refunded no sooner than 10 calendar days.
- 5. The renter will be responsible for:

Email Address:

- A. The cleaning of garbage in all rooms: kitchen, bar, dance floor, stage, entrance, meeting room. Removal of:
 - Bottles
 - Paper cups
 - Decorations, including tape, anything used to fasten items to walls, ceiling, tables, etc.
 - Garbage—Greenland bin located outside on the west side of the building
 - Recycling—Greenland bin located outside on the west side of the building
 - Cleaning & putting away:
 - All dishes / cups
 - All pots / pans
 - All kitchen ware
 - All flatware
 - Coffee urns / hot water urns

Wiping off & drying the tables and chairs.

Wiping off all counter tops & stove tops

The above must be completed by the end of the night on the day of the function

- B. The Town provides the use of the kitchen including dishes, canned heat for warmers, garbage bags, tea towels, dish soap, pot scrubbers, cleaning supplies, etc.
- C. The following items may be available on request: step ladder, podium, microphone, remote & cables for projector.
- D. The Town <u>does not</u> supply plastic nor linen table cloths, extension cords, condiments, office supplies.
- E. Fans for the hall are located in the kitchen by the electrical panel. The fans are to be turned off following the function for which they are used.
- F. The organization or persons using the facility must assume responsibility for the orderly conduct of its own members and their invitees.
- G. The organization or persons shall indemnify and save harmless the Town of Birch Hills against all claims and demands made by any members of the organization or the invitees for injury or damage to such member of the organization or the invitees resulting from the neglect, default or misconduct of the organization, its agents, servants or assistants during the term of this agreement.
- H. The organization and each member thereof and their invitees herby agree to assume all risk of loss, damage or injury to person and property except to the extent of such loss, damage or injury as caused or contributed to by negligence of the Town of Birch hills, its servants, employees or agents.
- I. All commercial caterers must purchase a business license from the Town of Birch Hills. Please inform your caterer to do so.
- J. If liquor is going to be present at your function you must provide a copy of the liquor license to the Town Office before your event. Absolutely no liquor is allowed outside the venue.

l, rej	presenting	herein rent the Birch Hills					
(Renter's Name—Please Print)	(Event or Or	ganization—Please Print)					
Civic Centre on	, 20	And I hereby acknowledge that I receved an					
inventory audit list and have read the above terms and conditions, and therefore agree to comply with the							
terms and conditions stated therein.							

Date

Signature of Renter

Date

Signature of Hall Official