## .COUNCIL MEETING

## June 10/15

Minutes of the Regular Meeting of Council for the Town of Birch Hills held on Wednesday, June 10, 2015 at 7:30 pm in the Council Chambers of the Civic Centre

Present: Mayor: Shirley Ulvild

Councillors: Owen Stubbs, John Herd, Tyler Cochrane

Barry Evans, Sharon Rolfes

Administrator: Tara Gariepy

Regrets: Dale Pratt

A quorum being present, Mayor Shirley Ulvild called the meeting to order at

7:30 pm.

**COCHRANE** 

CHEQUE

**DELEGATION:** 7:30 pm Tanya Ferster, Myers Norris Penny

Presented 2014 Audited Financial Statements

138/15 2014 AUDITED **HERD** That the Council approve the 2014 Audited Financial

STATEMENTS ROLFES Statements for the Town of Birch Hills.

CARRIED.

139/15 AGENDA **EVANS** That the Agenda be accepted as presented to Council with the

addition of 'Urban Systems' under correspondence and

'Hybrid Fire Gloves' under new business.

CARRIED.

140/15 MINUTES OF **HERD** That the minutes of the last Regular Meeting of Council of

MEETING ROLFES May 27, 2015 be accepted as presented to Council.

CARRIED.

Councillor John Herd left the room for the next item of business.

**DELEGATION:** 8:00 pm Amanda Murphy, TLC Daycare

Read a letter aloud to Town Council requesting further tax abatement on the TLC Daycare property and building.

Councillor John Herd returned to the council chambers.

141/15 TLC DAYCARE **COCHRANE** That the Town of Birch Hills exempt the 2015 Municipal TAXATION **STUBBS** portion of the TLC Daycare's taxes as the municipality doe

portion of the TLC Daycare's taxes as the municipality does not have the authority at this time to request an exemption

for the School Division's portion of the 2015 tax levy.

CARRIED.

142/15 CORRES- COCHRANE That the following correspondence be received and filed:

PONDENCE **EVANS** - EPS management Services Inc. – May 2015

CN – CN Publication

- Community Futures Sagehill – 30 years of service

Urban Systems – Invite to meeting with Muskoday

CARRIED.

143/15 RE-ISSUE **HERD** That the Town of Birch Hills re-issue cheque number 8013 to

**COCHRANE** Sheldon Jensen for \$17,587.50 including GST.

CARRIED.

| 144/15 | ACCOUNTS<br>PAYABLE      | HERD<br>EVANS      | That the accounts presented as the List of Accounts for Approval for June 10, 2015, attached hereto and forming part of these minutes, be approved for payment less cheque number 8013 to Sheldon Jensen.  CARRIED.                                                                                                                                                              |                                              |
|--------|--------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 145/15 | BANK REC &<br>R & D STAT | HERD<br>EVANS      | That the Bank Reconciliation Statement and Statemer Receipts and Disbursements for April 2015, attached and forming part of these minutes, be accepted as p to Council.                                                                                                                                                                                                          | d hereto                                     |
|        |                          |                    |                                                                                                                                                                                                                                                                                                                                                                                  | CARRIED.                                     |
| 146/15 | TRANSFER<br>SURPLUS      | HERD<br>EVANS      | That the Town amend resolution #128/15 to transfe \$237,783 from the Municipal surplus into utility ope revenue.                                                                                                                                                                                                                                                                 |                                              |
|        |                          |                    | revenue.                                                                                                                                                                                                                                                                                                                                                                         | CARRIED.                                     |
| 147/15 | BUDGET<br>AMENDMENT      | COCHRANE<br>HERD   | That the 2015 Amended Budget for the Town of Bird approved as presented.                                                                                                                                                                                                                                                                                                         | ch Hills be                                  |
|        |                          |                    |                                                                                                                                                                                                                                                                                                                                                                                  | CARRIED.                                     |
| 148/15 | BYLAW 04/15              | EVANS<br>ROLFES    | That Bylaw 04/15, that being a Bylaw of the Town of Hills to fix the rates to be charged for the use and consumption of water and fix the rates to be charge of rent or service charge for the use of sewer be intrand read a first time.                                                                                                                                        | d by way                                     |
|        |                          |                    |                                                                                                                                                                                                                                                                                                                                                                                  | CARRIED.                                     |
|        |                          | HERD<br>STUBBS     | That Bylaw 04/15, that being a Bylaw of the Town of Hills to fix the rates to be charged for the use and consumption of water and fix the rates to be charge of rent of service charge for the use of sewer be reactime.                                                                                                                                                         | d by way                                     |
|        |                          | COCHRANE<br>EVANS  | That Bylaw 04/15 be given three readings at this time CARRIED UNAN                                                                                                                                                                                                                                                                                                               |                                              |
|        |                          | HERD<br>ROLFES     | That Bylaw 04/15, that being a Bylaw of the Town of Hills to fix the rates to be charged for the use and consumption of water and fix the rates to be charge of rent of service charge for use of sewer, attached to forming part of these minutes, be adopted by Counce Bylaw shall come into force and take effect on the dapproval being issued by the Local Government Board | d by way<br>to and<br>cil. This<br>ay of the |
| 149/15 | HAY LAND                 | EVANS<br>STUBBS    | That the Town of Birch Hills turn the hay land and the 20 acre parcel AA over to the Birch Hills Skating Arena Farm Project; and further have the surveyors out to find the property pins on Parcel AA.                                                                                                                                                                          |                                              |
|        |                          |                    |                                                                                                                                                                                                                                                                                                                                                                                  | CARRIED.                                     |
| 150/15 | BYLAW 05/15              | ROLFES<br>COCHRANE | That Bylaw 05/15, that being a Bylaw of the Town of Hills to provide a minimum tax & mill rate factor, be introduced and read a first time.                                                                                                                                                                                                                                      |                                              |
|        |                          |                    |                                                                                                                                                                                                                                                                                                                                                                                  | CARRIED.                                     |

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|        |                       | STUBBS<br>EVANS    | That Bylaw 05/15, that being a Bylaw of the Town of Birch Hills to provide a minimum tax & mill rate factor, be read a second time. |  |
|--------|-----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|
|        |                       |                    | CARRIED.                                                                                                                            |  |
|        |                       | HERD<br>COCHRANE   | That Bylaw 05/15 be given three readings at this time.  CARRIED UNANIMOUSLY.                                                        |  |
|        |                       | ROLFES<br>HERD     | That Bylaw 05/15, that being a Bylaw of the Town of Birch Hills to provide a minimum tax & mill rate factor, be adopted by Council. |  |
|        |                       |                    | CARRIED.                                                                                                                            |  |
| 151/15 | BUILDING<br>PERMIT    | COCHRANE<br>STUBBS | That the Town approve the building permit for Krista Acorn a $104 - 4^{th}$ Street.                                                 |  |
|        |                       |                    | CARRIED.                                                                                                                            |  |
| 152/15 | GLOVES FOR FIRE DEPT. | HERD<br>STUBBS     | That the Town approve the purchase of 20 pairs of Hybrid F Gloves for the Birch Hills Fire Department.                              |  |
|        |                       |                    | CARRIED.                                                                                                                            |  |
| 153/15 | ADJOURN               | COCHRANE<br>HERD   | That the meeting adjourn at 11:00 pm.  CARRIED.                                                                                     |  |
|        |                       |                    |                                                                                                                                     |  |
|        |                       |                    |                                                                                                                                     |  |
|        |                       |                    |                                                                                                                                     |  |
|        |                       |                    |                                                                                                                                     |  |
| Mayor  |                       |                    | Administrator                                                                                                                       |  |